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Environment & Natural Resources Division

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Attorneys for Federal Defendants

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

LAURA LEIGH, individually, and WILD
HORSE EDUCATION, a non-profit
corporation,

Plaintiffs,

v.

UNITED STATES DEPARTMENT OF THE
INTERIOR, BUREAU OF LAND
MANAGEMENT, TRACY STONE-
MANNING, Director of the Bureau of Land
Management, and JON RABY, Nevada
State Director of the Bureau of Land
Management,

Federal Defendants.

Case No. 3:23-cv-00568-ART-CSD

**FEDERAL DEFENDANTS'
SECOND NOTICE OF LODGING
ADMINISTRATIVE RECORD**

Pursuant to the Modified Scheduling Order, ECF No. 36, Federal Defendants hereby provide notice of the lodging of the Administrative Record for the above captioned case. The Administrative Record comprises those materials considered directly and indirectly by the U.S. Bureau of Land Management as pertinent to the claims raised in the complaint. The agency's certification of the Administrative Record and a PDF copy of the index are attached to this notice as exhibits.

1 Federal Defendants previously lodged the Administrative Record on April 17, 2024. ECF
2 No. 26. Pursuant to an agreement with Plaintiffs, the version of the Administrative Record being
3 lodged now includes twelve additional documents (document numbers 238 through 249 in the
4 attached index) directly or indirectly considered by BLM. This new version of the Administrative
5 Record should be used going forward in lieu of the version previously lodged.

6 Federal Defendants have mailed the Administrative Record to Plaintiffs' counsel and
7 the Court via Federal Express shipments containing thumb drives. For the shipment to the
8 Court, one thumb drive is for the Clerk's office and the other is for delivery to the
9 Chambers of the Honorable Anne R. Traum. Each thumb drive provided to the Court and
10 Plaintiffs' counsel contains bates numbered, electronic copies of the documents in the
11 Administrative Record accessible via hyperlinked indexes.

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13 Dated: October 4, 2024

Respectfully submitted,

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15 TODD KIM, Assistant Attorney General
16 U.S. Department of Justice
Environment & Natural Resources Division

17 /s/ Joseph W. Crusham
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